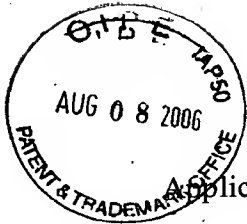


8-9-06

Atty. Dkt. No. 035451-0175 (3721.Palm)

2675

Jm



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Gettemy et al.

Title: DETACHABLE  
FLEXIBLE AND  
EXPANDABLE DISPLAY  
WITH TOUCH SENSOR  
APPARATUS AND  
METHOD

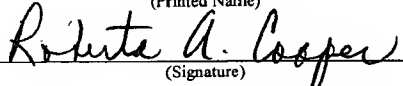
Appl. No.: 09/996,149

Filing Date: 11/28/2001

Examiner: Chanh Duy Nguyen

Art Unit: 2675

Confirmation No: 3054

<b>CERTIFICATE OF EXPRESS MAILING</b> I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
EV 828708365 US	08/08/06
(Express Mail Label Number)	(Date of Deposit)
Roberta A. Cooper (Printed Name)	
 (Signature)	

AMENDMENT TRANSMITTAL

Mail Stop AMENDMENT  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ X ] Amendment and Reply Under 37 CFR 1.111 (14 pages).

[ X ] The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	26	-	27	=	0	x	\$50.00	=	\$0.00
Independent Claims:	5	-	5	=	0	x	\$200.00	=	\$0.00
First presentation of any Multiple Dependent Claims:						+	\$360.00	=	\$0.00
CLAIMS FEE TOTAL									= \$0.00

☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:


<input type="checkbox"/> Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/> Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,160.00	\$0.00
EXTENSION FEE TOTAL:		\$0.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
Extension Fees Previously Paid:		\$0.00
TOTAL FEE:		\$0.00

If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 8/8/2006

By 

FOLEY & LARDNER LLP  
Customer Number: 26371  
Telephone: (414) 319-7306  
Facsimile: (414) 297-4900

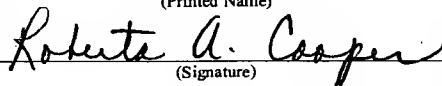
Matthew J. Swietlik  
Attorney for Applicant  
Registration No. 58,428



Atty. Dkt. No. 035451-0175 (3721.Palm)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Gettemy et al.  
Title: DETACHABLE FLEXIBLE  
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DISPLAY WITH TOUCH  
SENSOR APPARATUS  
AND METHOD  
Appl. No.: 09/996,149  
Filing Date: 11/28/2001  
Examiner: Xiau, Ke  
Art Unit: 2629  
Confirmation No: 3054

<b>CERTIFICATE OF EXPRESS MAILING</b>	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
EV 828708365 US	08/08/06
(Express Mail Label Number)	(Date of Deposit)
Roberta A. Cooper	
(Printed Name)	
	
(Signature)	

**AMENDMENT AND REPLY UNDER 37 CFR 1.111**

Mail Stop **AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated May 8, 2006, concerning the above-referenced patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 7 of this document.

Please amend the application as follows: